



# *Bengalla Mining Co.*

*in association with the*



## **Upper Hunter Show Incorporated**

*presents the*

# **2020 Upper Hunter Regional Show**

*held at the*

## **MUSWELLBROOK SHOWGROUND**

**Maitland St & Rutherford Rd, Muswellbrook.**

*Friday 20<sup>th</sup> March & Saturday 21st March 2020  
(please note a lot of classes have changed this year.)*

### **Pavilion Schedule of Classes:**

- \* Art \* Cake Decorating \*Cooking\*
- \* Farm & Garden Produce \* Flowers & Pot Plants\*
- \*Handicrafts Open\* Handicrafts School \*
- \*Jams, Pickles, Chutneys & Sauces \*
- \* Needlework \* Photography \*

*It should be noted that each section has a "Conditions of Entry" list.*

*Any further questions can be answered by contacting the person listed below.*

**Upper Hunter Show Incorporated**

P O Box 562, Muswellbrook NSW 2333

### **Pavilion Chief Stewards:**

Marc: 0432276573 or Chris: 0432273014

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## **Section**

1. Art

2. Cake Decorating

3. Cooking

4. ~~Farm & Garden Produce~~

5. ~~Flowers & Pot Plants~~

6. Handicrafts (Open)

7. Handicrafts (School)

8. Jams, Pickles, Chutneys &  
Sauces.

9. Needlework

10. Photography

***Please Note:***

Entries can be  
done online.

[upperhuntersshow.com.au](http://upperhuntersshow.com.au)

# Section 1

## Art

**Contact:** Marc - 0432276573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$1.50 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st-\$10; 2nd-\$5; 3rd-\$2 - *some prizes may replace prizemoney.*

**Exhibits (Artwork):** are to be handed to the stewards at the main pavilion between 2pm and 5pm on Friday March 13<sup>th</sup>, or 10am and 2pm Saturday March 14<sup>th</sup> 2020.

**Judging Date:** Tuesday March 17<sup>th</sup> 2020. Judging date may change to suit the judge.

**Artwork is to be collected:** between 10am and 2pm on Sunday March 22<sup>nd</sup> 2020. Exhibits not collected become the property of the Upper Hunter Show Inc and will be disposed of as seen fit *unless prior arrangements have been made.*

### **Conditions of Entry:**

- Tags must be on of work.
- Artwork must be the work of the exhibitor.
- Exhibits not to exceed 1 x 1.2 metre including frame.
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits as required
- The judges' decision is final.
- Disputes to be made in writing by 6pm Friday 20<sup>th</sup> March 2020, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

**All exhibits must be ready to hang safely - no cardboard.**

**Stretch canvas or framed work may be used but all MUST be ready to hang safely.**

### **JUNIOR ~ Under 7yrs**

1. Any subject in colour.

### **JUNIOR ~ 7 - 9yrs**

2. Any subject in colour.

### **JUNIOR ~ 10 - 12yrs**

3. Any subject in colour, painted
4. Drawing or Sketch, Depicting Cultural Diversity

**Champion Primary School Art Exhibit:** Sash

### **JUNIOR ~ 13 - 15yrs**

5. Any subject in colour, painted.
6. Drawing or Sketch depicting Cultural Diversity

### **JUNIOR ~ 16 - 18yrs**

7. Any subject in colour, painted
8. Drawing or Sketch depicting Cultural Diversity

**Champion High School Art Exhibit:**  
Sash

### **OPEN**

9. Landscape
10. Modern Art
11. Watercolour
12. Contemporary Indigenous Art
13. Drawing or Sketch depicting Cultural Diversity
14. Any other subject
15. Sculpture, any material, no larger than 50cm x 50cm x 50cm, weight limit 25kgs

**Champion Open Art Exhibit:** Sash

### **DISABLED - Under 16yrs**

16. Any subject

### **DISABLED – Open**

17. Abstract
18. Landscape
19. Any other subject

# Section 2

## Cake Decorating

### & Sugar Art

**Contact:** Marc - 0432276573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$2.00 per exhibit (inc GST). Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$10; 2nd \$5 - *some prizes may replace prizemoney.*

**Exhibits (Cakes/Decorations):** to be handed to stewards at the Main Pavilion between 3 and 5pm on Wednesday March 18<sup>th</sup> 2020.

**Judging Date:** Thursday March 19<sup>th</sup>, 2020.

**Exhibits are to be collected:** between 10am and 3pm on Sunday 22nd March, 2020. Exhibits not collected automatically become the property of the Upper Hunter Show Inc and will be disposed of as seen fit, *unless prior arrangements have been made with the Chief Steward.*

#### **Conditions of Entry:**

- Exhibit to be the unaided & sole work of the exhibitor and be handwork only, and be completed within the last 12 months.
- Exhibits must not have been previously entered in this Show.
- Cake entries must fit within the area of 40cm x 40cm x 30cm
- The Stewards may re-classify any entry.
- Judges decision is final and no correspondence will be entered into.
- No cake will be cut
- Ribbon, tulle, wire, stamens and manufactured pillars may be used, but no manufactured ornaments, lace or glitter, except where stated. Braid is permitted.
- A minimum amount of non-toxic gold and silver paint & lustre dust, glitter, can be used.
- Edible food products may be used on cake/board, eg: Sugar/ coconut/ piping gel/ royal icing (sugar flair / crystal lace / unbreakable lace, circuit and printed images)
- Dummy cakes will be accepted as long as the same shape can be constructed in cake.
- No wires to be inserted into any dummy or cake. A posy pic may be used.
- Baseboards or presentation boards that come into contact with display surface must be fitted with cleats (support or feet) attached to the underside of the board to enable ease of handling.
- Tier Definition: 2 or more levels, not necessarily above one another but linked by a common base
- Hobby glue must NOT be used as an attachment medium for sugar work.
- All care is taken, but no responsibility for loss or damage.
- Any exhibit not meeting with these specifications will be

disqualified.

- Disputes to be made in writing by 6pm Friday 16<sup>th</sup> March 2018, to the Chief Steward or the Secretary and accompanied by a \$10 deposit which may be liable to forfeiture.

#### **OPEN**

1. Special Occasion Cake.
2. Novelty Cake suitable for a child birthday party - single tier. Buttercream, royal icing, frosting or rolled fondant may be used.
3. Decorated Cupcakes. Baseboard must fit within 20cm (8") square. Frosting or rolled fondant may be used.

#### **SUGAR ART**

4. Floral Spray suitable for a shoulder or buttonhole.
5. Easter Egg any media
6. Arrangement of Flowers piped and/or moulded (no manufactured ornaments).
7. Plaque/Ornament Decoration suitable for a 23cm (9") cake. Any methods using moulding, flooding, bas relief, and painted/air brushed.

#### **NOVICE**

*Restricted to those who have not won a 1st prize in a similar class at a previous show.*

8. Special Occasion Cake - single tier.
9. Plaque depicting Party Theme.

**Champion Cake (classes 1-4&9-10):**

Sash

#### **JUNIORS - High School Years 7 & 8**

*Open to any form of decoration on a firm icing.*

10. 4 Decorated Cup Cakes to suit a 8 year old child's birthday party

#### **JUNIORS - High School Years 9 & 10**

*Open to any form of decoration on a firm icing.*

11. Novelty Cake, any occasion, single tier

# Section 3

## Cooking

**Contact:** Marc- 0432276 573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$1.00 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2 (except where stated), and some prizes may replace prizemoney.

### **Exhibits (Cookery items):**

Are to be handed to the stewards at the Main Pavilion when stated.

**Judging Dates:** from Thursday March 19<sup>th</sup> 2020.

**Exhibits are to be collected:** between 9am and 1pm on Sunday March 22<sup>nd</sup>, 2020. Exhibits not collected by 1pm automatically become the property of the U. H. Show Inc and will be disposed of as seen fit *unless prior arrangements have been made.*

### **Conditions of Entry:**

- Exhibits to be prepared by the exhibitor.
- Judges have the right to cut/open any exhibit.
- Name and Class should be attached to the plate for identification, so that it can be removed prior to judging.
- NO ring tins for cakes, unless stated.
- Separate mixtures for every item made.
- NO paper cases to be used on patty cakes.
- NO decorations unless stated.
- NO packet cake mixtures unless stated.
- Cakes, etc to be placed on FIRM white disposable plates - NO doilies. Stewards reserve the right to change plates where necessary.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 15<sup>th</sup> March 2019, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

## **Cakes, Biscuits, Slices, Etc.**

**Exhibits:** are to be handed to the stewards at the Main Pavilion between 2pm and 6pm **Wednesday March 18<sup>th</sup>** or 8.30am and 10:30am **Thursday March 19<sup>th</sup> 2020.**

### **JUNIORS: 5 years and Under**

#### **Children aged 5 years:**

1. Decorated Plain Biscuits, Milk Coffee (oblong biscuit), 4 on a plate.

#### **Children aged 4 years:**

2. Decorated Plain Biscuits, Milk Arrowroot, (oval biscuit), 4 on a plate.

#### **Children aged 3 years and under:**

3. Decorated Plain Biscuits, Marie (round biscuit), 4 on a plate.

#### **Pre-Schools / Daycare / Playgroup Children:**

4. Decorated Gingerbread Men, 4 on a plate  
~ may be made from playdough.

### **JUNIORS: 6-9 years**

**Exhibits:** are to be handed to the stewards at the Main Pavilion between 2pm and 5pm **Wednesday March 18<sup>th</sup>**, or 8.30am and 10am **Thursday March 19<sup>th</sup> 2020.**

5. Packet Cake (any variety/shape) iced and decorated (will not be cut), Firm Base no larger than 30 x 30cm.

6. Chocolate Truffles, 6 no larger than 2.5cm diameter

7. Pikelets - 4 medium size

8. Decorated Chocolate Crackles - 4

**Champion Junior Exhibit 6-9 years:** Sash

### **JUNIORS: 10-12 years**

**Exhibits:** are to be handed to the stewards at the Main Pavilion between 2pm and 5pm **Wednesday March 18<sup>th</sup>**, or 8.30am and 10am **Thursday March 19<sup>th</sup> 2020.**

9. Muffins Sweet, 4 on a plate.

10. Uncooked Slice, 5 x 3cm, 4 on a plate

11. Biscuits or Cookies (any variety) no larger than 5cm, 4 on a plate.

12. Cake (any variety/shape) iced and decorated (will not be cut). Firm Base no larger than 30 x 30cm.

**Champion Junior Exhibit 10-12 yrs:** Sash.

## **JUNIORS**

### **High School Student**

**Exhibits:** are to be handed to the stewards at the Main Pavilion between 2pm and 5pm Wednesday March 18<sup>th</sup>, or 8.30am and 10am Thursday March 19<sup>th</sup> 2020.

13. Muesli Bars, 4 on a plate
14. Cookies/Biscuits, 4 on a plate (5-8cm)
15. Rocky Road, 4 on a plate (3cm x 3cm).
16. Uncooked Slice, 4 pieces on a plate.

### **Champion Junior Exhibit Years 7 & 8:**

Sash

## **OPEN CLASSES**

**Exhibits:** are to be handed to the stewards at the Main Pavilion between 2pm and 5pm Wednesday March 18<sup>th</sup>, or 8.30am and 10am Thursday March 19<sup>th</sup> 2020.

*The Agricultural Societies Council of NSW*

### *Rich Fruit Cake Competition.*

*Prizemoney \$20 is sponsored by the ASC*

#### 17. *ASC Rich Fruit Cake*

*Here's what you need*

*250g Sultanas*

*250g Chopped Raisins*

*250g Currants*

*125g Chopped Mixed Peel*

*90g Chopped Red glaze cherries*

*90g Chopped Blanched almonds*

*1/3 Cup Sherry or Brandy*

*250g Plain Flour*

*60g Self raising flour*

*1/4 teaspoon grated nutmeg*

*1/2 teaspoon ground ginger*

*1/2 teaspoon ground cloves*

*250g Butter*

*250g soft brown sugar*

*1/2 teaspoon lemon essence **OR***

*Finely grated lemon rind*

*1/2 teaspoon almond essence*

*1/2 teaspoon vanilla essence*

*4 large eggs*

*Here's what you do*

*Mix together all the fruits and nuts, sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.*

*Sift together the flours and spices.*

*Cream together the butter and sugar with the essences.*

*Add the eggs one at a time, beating well after each addition, then alternatively add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.*

*Place the mixture into a prepared tin, no larger than 20cm square and bake in a slow oven for approximately*

*3 1/2 - 4 hours.*

*Allow the cake to cool in the tin.*

*Note: To ensure uniformity and depending upon the size, it is suggested the raisins be snipped into 3 or 4 pieces, cherries into 4 – 6 pieces and almonds crosswise into 3 – 4 pieces.*

18. 250g (1/2lb) Square Fruit Cake presented on a firm base (NO paper plates of any type). 1/2lb refers to the quantity of butter in the cakes recipe.

19. Round Boiled Fruit Cake, presented on a firm base (NO paper plates of any type).

20. Date Loaf (uniced)

21. Butter Cake (uniced)

22. Banana Cake, lemon icing on top only.

23. Orange Cake, orange icing on top only.

24. Marble Cake, using 3 Colours.

25. Diabetic Cake, any type.

26. Feature Cake including vegetable, eg: carrot, beetroot, pumpkin, rhubarb, zucchini, etc.

Must state type of cake on entry form.

27. Cooked Slice, 4 on a plate, 5 x 3cm

28. Plain Scones (round) 4 on a plate.

29. Savoury Muffins, 4 on a plate.

30. Shortbread Biscuits, 4 on a plate

31. Jam Drops, 4 on a plate.

32. Biscuits, 2 varieties, 3 of each.

33. Coconut Ice, 4 on a plate, 2cm x 2cm

34. Iced & Decorated Cup Cakes, 4 on a plate

**Note:** *the following classes will be displayed in a glass front display refrigeration unit.*

35. Lemon Meringue Pie, 200/225mm (8"/9") diameter

36. Uncooked Refrigerated Slice, any variety (named on entry form)

37. Any other Pie or Tart 200/225mm (8"/9") diameter

38. Fudge, 4 on a plate, 3cm x 3cm

**Champ Open Cookery Exhibit:** Sash

# ~~Section 4~~

## ~~Farm & Garden~~

### ~~Produce~~

~~**Contact:** Marc - 0432 276 573~~

~~**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.~~

~~**Entry Fee:** \$1 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.~~

~~**Prizemoney/Awards:** 1st \$5; 2nd \$2 - some prizes may replace prizemoney.~~

~~**Exhibits (Produce, etc):** are to be handed to the stewards at the Main Pavilion between 3pm-5pm on Wed 18<sup>th</sup> March or 8.30am - 10am Thursday 19<sup>th</sup> March 2020.~~

~~**Judging Date:** Thursday 19<sup>th</sup> March 2020.~~

~~**Exhibits are to be collected:** between 10am and 3pm on Sunday March 22<sup>nd</sup> 2020. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made with the Chief Steward.*~~

#### ~~**Conditions of Entry:**~~

- ~~• Exhibits to be grown by the exhibitor.~~
- ~~• Exhibitors are requested to display and present their exhibits in/on suitable containers eg: Eggs in clean egg cartons or baskets; Small Fruit or Vegetables on firm plates; Loose Carrots/Beans tied in bundles; Better presentation means a better placing.~~
- ~~• Judges may cut or section any exhibit.~~
- ~~• All care is taken, but no responsibility for loss or damage.~~
- ~~• If exhibitor is under 18 years of age, please note so on the entry form.~~
- ~~• The judges' decision is final.~~
- ~~• Disputes are to be made in writing by 6pm Friday 15<sup>th</sup> March 2019, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.~~

#### ~~**PRODUCE**~~

- ~~1. 6 White Hen eggs~~
- ~~2. 6 Brown Hen Eggs~~
- ~~3. 6 Bantam Eggs~~
- ~~4. 6 Duck Eggs~~
- ~~5. Honey, any variety~~
- ~~6. Any Other Farm Produce, eg: Green Fodder, Hay, etc~~
- ~~7. Group Exhibit - Best Bird Scarers, made from recycled materials (min 2 in a group)~~

~~**Champ Produce Exhibit:** Sash~~

#### ~~**FRUIT and VEGETABLES**~~

- ~~8. Fruit, any variety, minimum 3 pieces~~
- ~~9. 6 stalks Rhubarb, leaves attached~~
- ~~10. 250g Beans, any variety~~
- ~~11. Capsicum, any variety, 2 on a plate~~
- ~~12. Chilli, any variety, 6 on a plate~~
- ~~13. Carrots with tops, any variety, min 4~~
- ~~14. Onions, any variety, with roots and leaf residues attached, minimum 3~~
- ~~15. Cucumbers, any variety, minimum 2~~
- ~~16. Bunch Spinach / Silverbeet, any variety presented in water~~
- ~~17. Sweet Corn, any variety, husks and silks attached, minimum 2 cobs~~
- ~~18. Cherry or Grape Tomatoes, any variety, ripe, stalk attached, minimum 8~~
- ~~19. Tomatoes, any other variety, ripe, stalk attached, minimum 3~~
- ~~20. Butternut Pumpkin, stalk attached~~
- ~~21. Any other Pumpkin under 20cm, stalk attached~~
- ~~22. Heaviest Table Pumpkin, any variety~~
- ~~23. Grammar, stalk attached, any variety~~
- ~~24. Squash, any variety, stalk attached~~
- ~~25. Zucchini, any variety, stalk attached~~
- ~~26. Marrow, any large variety, stalk attached~~
- ~~27. Herb, any variety in water or potted~~
- ~~28. Any Other vegetable not specified~~

~~**Champion Vegetable Exhibit:** Sash~~

# ~~Section 5~~

## ~~Flowers &~~

## ~~Pot Plants~~

~~Contact: Marc - 0432 276 573~~

~~**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.~~

~~The Rose and Cut Flowers may be entered on the day (Fri March 20th) between 7.15am-8.30am at the Pavilion.~~

~~**Entry Fee:** \$1.00 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.~~

~~**Prizemoney/Awards:** 1st \$5; 2nd \$2 - some prizes may replace prizemoney.~~

~~**Exhibits (Pot Plants, Floral Decorative and Flowers):** are to be handed in to stewards at the Main Pavilion between 3pm-5pm Thurs 19<sup>th</sup> March or 7.15am-8.30am Friday 20<sup>th</sup> March 2020.~~

~~**Judging Date:** Friday 20<sup>th</sup> March, 2020.~~

~~**Exhibits are to be collected:** between 10am - 3pm Sunday March 22<sup>nd</sup>, 2020. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made.*~~

### ~~Conditions of Entry:~~

- ~~• All cut flowers become the property of the Upper Hunter Show Inc.~~
- ~~• 'Staging' of cut flowers must be completed by 8.30am SHARP.~~
- ~~• Only Judges and Stewards allowed in display area whilst judging is in progress.~~
- ~~• Late exhibits will not be accepted.~~
- ~~• All care is taken, but no responsibility for loss or damage.~~
- ~~• The judges' decision is final.~~
- ~~• Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2020, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.~~

## ~~OPEN ROSE CLASSES~~

### ~~REGULATIONS FOR EXHIBITING ROSES:~~

#### ~~BUNCHES~~

~~Bunches of roses are for frontal viewing and are judged for condition, overall beauty, presentation and foliage.~~

#### ~~BOWLS~~

~~Bowls should be the standard 15cm black plastic florists bowls, and shall contain a mini block of oasis. Bowl exhibits shall be allowed a space of 30cm overall diameter. Arrangements can contain buds, foliage and hips (if desired), and will be viewed all round. Bowls are judged for condition, overall beauty, presentation and foliage.~~

## ~~ROSES~~

- ~~1. 1 Full Bloom Rose~~
- ~~2. 1 Bunch Full Bloom Roses, 3 stems~~
- ~~3. 1 Stem Decorative Rose~~
- ~~4. 1 Bunch Decorative Roses, 3 stems~~
- ~~5. 1 Stem, Cluster-flowered (Floribunda) Rose~~
- ~~6. 1 Bunch Cluster-flowered Rose, 3 stems, same cultivar (min. 6 blooms)~~
- ~~7. 1 Bunch David Austin or other Old Fashioned style Roses, 3 stems.~~
- ~~8. 1 Stem Miniature Rose~~
- ~~9. 1 Bunch Miniature Roses, 3 stems~~
- ~~10. 1 Bowl, short-stemmed or Climbing Roses.~~
- ~~11. 1 Stem Standards Rose 1 vase Garden Roses, Perfumed, minimum 6 stems~~

~~**Grand Champion Rose of Show:** Sash~~

## ~~CUT FLOWERS~~

- ~~12. Geranium, any variety, 3 cuts~~
- ~~13. Native, any variety~~
- ~~14. Decorative Dahlia~~
- ~~15. Cactus Dahlia~~
- ~~16. Miniature Dahlia~~
- ~~17. Any other single Flower~~
- ~~18. Vase of 5 flowers (one variety)~~





# Section 6

## Open Handicrafts

**Contact:** Marc-0432 276573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$1.50 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$3 - *some prizes may replace prizemoney.*

**Exhibits (Art/Craft):** are to be handed to the stewards at the Main Pavilion (off N.E. Hwy) between 2pm and 5.00pm on Fri March 13<sup>th</sup>, or 10am and 3pm Sat March 14<sup>th</sup> 2020.

**Judging Date:** Sunday March 15<sup>th</sup> 2020.

**Exhibits MUST be collected:** between 10am and 3pm on Sunday 22<sup>nd</sup> march 2020. Exhibits not collected by 3pm automatically become the property of the Upper Hunter Show Inc *unless prior arrangements have been made and will be disposed of as seen fit.*

### Conditions of Entry:

- Stewards may reclassify exhibits as required.
- All exhibits must be the work of the exhibitor, and must have been executed in the last 3 years.
- **Recycled:** to make *used or waste product* into a usable item - waste to art.
- Tags should be attached to the item with a safety pin or sticky tape (for ID). All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2020, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

## OPEN HANDICRAFT

1. A4 Colouring page provided, (maybe laminated not framed.)
2. Soft Craft, eg: Coat Hanger, Album, Tissue Box, etc
3. Soft Toy
4. Hand-made Teddy
5. Best home-made shopping / tote bag
6. Item depicting an Easter theme
7. Item depicting a Christmas theme
8. Item made using Recycled Materials (see conditions of entry)
9. Fibre Art, eg: Felting, Weaving, Spinning, Macrame
10. Hand-made Greeting Card
11. Hand-made Parchment Card
12. Paper Craft of any other kind, eg: papermache, quilling, origami, paper tole, handmade paper, etc
13. Beading, any piece
14. Decorated egg, any variety
15. Mosaic Item, any type
16. Folk Art, any type
17. Recycled Timber Item
18. Any Other Craft not specified

**Champion Open Exhibit:** Sash

## NOVELTY CLASSES

19. Windchime, no longer than 1mtr
20. Novelty Door Stop, any type
21. Wall Hanging, no larger than 1mtr<sup>2</sup>
22. Miniature - any handmade miniature, no larger than 10cm x 10cm x 10cm



# Section 7

## Children's Handicrafts

*(including schools)*

**Steward:** Marc - 0432276573

Chris – 0432273014

### Please Note:

*A separate entry is required for each student entered.*

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$1.00 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** 1st \$5; 2nd \$2. ~ Group Exhibits: 1st \$15; 2nd \$10 - *some prizes may replace prizemoney.*

**Exhibits (Art/Craft):** are to be handed to the stewards at the Main Pavilion (off N.E. Hwy) between 2pm and 5pm on Friday March 13<sup>th</sup> or 10am and 2pm Saturday March 14<sup>th</sup> 2020.

**Judging Dates:** Sunday March 15<sup>th</sup> 2020.

**Exhibits MUST be collected:** between 10am and 3pm on Sunday 22<sup>nd</sup> March 2020. Exhibits not collected by 3pm automatically become the property of the Upper Hunter Show Inc **unless prior arrangements have been made & will be disposed of as seen fit.**

### Conditions of Entry:

- All exhibits must be the work of the exhibitor.
- **Recycled:** to make *used or waste product* into a usable item.
- Tags should be attached to the item with a safety pin or sticky tape (for identification).
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits.
- **Individual entries are NOT to exceed 50cm x 50cm.**
- **\* Group exhibits cannot exceed 1 x 1 x 1m.**
- **Items that are over the classes specified size limit WILL NOT be judged but MAY be displayed.**
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 20<sup>th</sup> March 2020, to the Pavilion Chief Steward and accompanied by a \$25 deposit which may be liable to forfeiture.

## Individual High School Students

1. A4 Poster -Subject Mental Health(not framed maybe laminated.)
  2. Best Designed CD Cover - (please state music genre.)
  3. Item made depicting Cultural Diversity.
  4. Cultural Mask - Freeform
  5. Make a cultural musical instrument.
  6. Windchime - Freeform
  7. Decorate a tote bag
  8. Mosaic Item - Freeform
  9. Handmade Jewellery- any type
  10. Any other craft not mentioned
- Champ High School Student Exhibit:** Sash

11. Group Exhibit in the theme of **SAFETY** (Must be on a solid canvas no larger than 1m x 1m)

12. Group Exhibit 3D Model- theme of **SCIENCE** (Must be free standing on a solid base no larger than 1m x 1m )

1<sup>st</sup>: \$15 + sash; 2<sup>nd</sup> \$10

## Individual Support School Students

13. Decorated cultural Mask Made from cardboard maybe decorated with any items.
  14. Any useful article made from recycled materials.
  15. Colouring in Picture provided (not framed maybe laminated)
  16. Best origami piece.
  17. Best designed DVD Cover.
  18. Item depicting Cultural Diversity.
  19. Softwood craft – Paddle pop sticks/ matchsticks.
  20. Decorated photo frame – made from firm cardboard.
  21. A4 picture using paint programme showing mouse control. (Maybe laminated not framed.)
  22. Greeting Card any subject.
- Champ Support School Student:** Sash
23. Group Exhibit– theme-**ABILITY** (Must be on a solid canvas no larger than 1m x 1m)
  24. Group Exhibit 3D Model– A wreath any form .1<sup>st</sup>: \$15 + sash; 2<sup>nd</sup> \$10

## **Individual Primary School Students**

### **Entry**

25. A4 picture using a Paint program on a computer showing mouse control. (Maybe laminated not framed)
26. Any Loom Band Item
27. Article using recycled materials (usable item made of waste or used product).
28. Item depicting an Easter theme
29. Diorama of small figures in a shoe box - a small 3D scene using small figures
30. Lego, must be **firmly secured** to a Lego base less than 30cm x 30cm, and can be no higher than 20cm
31. Softwood craft – Paddle pop sticks/ wooden pegs
32. Item depicting Cultural Diversity
33. Puppet – Any form.
34. Poster A4 – Theme DENTAL HYGEINE (maybe laminated not framed)

**Champ Primary Student Exhibit:** Sash

35. Group Exhibit- Theme - **School Life**- Must be on solid canvas no larger than 1m x 1m 1<sup>st</sup>: \$15; 2<sup>nd</sup> \$10.
36. Group Exhibit- 3D Model – Theme – **SPACE**(Must be Free standing on a solid base no larger than 1m x 1m )1<sup>st</sup>: \$15 + sash; 2<sup>nd</sup> \$10

## **Individual Infant School Students**

### **Entry**

37. A4 picture using a Paint program on a computer showing mouse control. (Maybe laminated not framed.)
38. Any article using recycled materials (usable item made of waste or used product).
39. Item depicting an Easter theme
40. Article made of Paper/Cardboard
41. Lego must be **firmly secured** to a Lego base less than 30cm x 30cm, and can be no higher than 20cm
42. A4 Drawing not framed/maybe laminated
43. Painted plaster mould
44. Mobile - using any materials
45. Decorated Plant Pot (no Plants in pot)
46. Fridge Magnet - Freeform

**Champ Infant Student Exhibit:** Sash

47. Group Exhibit- Theme – **Cultural Diversity** (Must be on a solid canvas no larger than 1mx1m)1<sup>st</sup>: \$15; 2<sup>nd</sup> \$10.

48. Group Exhibit 3D Model – Theme – **ROAD SAFETY** – (Must be free standing on a solid base no larger than 1m x 1m ) 1<sup>st</sup>: \$15 + sash; 2<sup>nd</sup> \$10

## **Individual Child Entry**

### **Children 5 & Under**

**ie: all Pre Kindergarten Age: Daycare, Pre-School, etc**

49. A4 picture using a Paint program on a computer showing mouse control (maybe laminated not framed)
50. Any article using recycled material (usable item made of waste or used product).
51. Item depicting an Easter theme
52. Lego/Duplo Model, **firmly secured** to a Lego base no larger than 30cm x 30cm, no higher than 20cm
53. A4 Finger or Hand Painting(maybe laminated not framed)
54. A4 Drawing(maybe laminated not framed)
55. A4 Prettiest Ink Blot/Splatter Painting.(Maybe laminated not framed)
56. Painted Plaster Mould
57. Paper Plate Craft.
58. Craft Item using Nature

**Champion Pre-Schooler Exhibit:** Sash

59. Group Exhibit- Theme- **Cultural Diversity**

Must be on solid canvas no larger than 1m x 1m 1<sup>st</sup>: \$15; 2<sup>nd</sup> \$10.

60. Group Exhibit 3D Model – Theme **Belonging Tree**.(Must be free standing on a solid base no larger than 1m x 1m )1<sup>st</sup>: \$15 + sash; 2<sup>nd</sup> \$10

# **Section 8**

## **Jams, Pickles, Chutneys & Sauces**

### **JAMS**

**Exhibits (Jams):** are to be handed to the stewards at the main pavilion between 2pm and 5pm on Friday March 13th or 10am and 2pm Saturday March 14th 2020.

*Classes 1 -14 to be presented in standard jars between 250g & 500g.*

**\* Ingredients to be listed on the jar.**

**\* No material covers over lids.**

1. Fruit Spread, eg: Lemon or Passionfruit Butter(*will be refrigerated*)
2. Marmalade
3. Peach Jam (with or without any other flavour).
4. Apricot Jam
5. Tomato Jam (with or without any other flavour).
6. Grape Jam
7. Fig Jam
8. Berry Jam
9. Plum Jam (with or without any other flavour)
10. Tropical Fruit Jam
11. Jam using multiple fruits not mentioned above
12. Savoury Jam
13. Any Other Variety Jam
14. Any Variety Jelly
15. Any Variety Paste – sweet or savoury
16. Collection of 3 Jams and/or Jellies, any variety

**Champion Jam Exhibit:** Sash

## **PICKLES, CHUTNEYS & RELISHES**

**Exhibits (Pickles / Sauces):** are to be handed to the stewards at the main pavilion between 2pm and 5pm on Fri March 8<sup>th</sup>, or 10am and 2pm Sat March 9<sup>th</sup>, 2019.

*Classes 15 - 23 to be presented in standard jars between 250g & 500g.*

**Ingredients to be listed on the jar.**

**No material or paper covers over lids.**

17. Mayonnaise, cooked or uncooked (*will be refrigerated*)
18. Choko Pickles
19. Mustard Pickles
20. Green Tomato Pickles
21. Any Other Variety Pickles.
22. Tomato Chutney
23. Tropical Chutney
24. Chutney, any other variety
25. Tomato Relish
26. Beetroot Relish(*not to be processed or blended*)
27. Any Other Variety Relish.

**Champ. Pickles, Chutney & Relish Exhibit:** Sash

### **SAUCES**

28. Chilli Sauce – min 200ml Bottle
29. Fruit Sauce – min 200ml Bottle
30. Savoury Sauce – min 200ml Bottle
31. Sweet Sauce – min 200ml Bottle
32. Pesto, any variety, 100 to 200ml bottle
33. Collection of 3 Pickles and/or Relishes

**Champ. Sauce Exhibit:** Sash

# Section 9

## Needlework

**Contact:** Marc-0432 276 573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** \$1.00 per exhibit and can be paid on day of delivery of entries at the Pavilion.

**Prizemoney/Awards:** 1st-\$5; 2nd-\$2, *some prizes may replace prizemoney.*

**Exhibits (Needlework):** are to be handed to the stewards at the Main Pavilion (off N.E. Hwy) between 10am and 5.00pm on Friday March 13th, or 10am or 2pm Saturday March 14<sup>th</sup> 2020.

**Judging Date:** Sunday March 15<sup>th</sup> 2020.

**Exhibits are to be collected:** between 10am and 3pm on Sunday March 22<sup>nd</sup> 2020. Exhibits not collected by pm automatically become the property of the Upper Hunter Show Inc. *unless PRIOR arrangements have been made with the Chief Steward.*

### Conditions of Entry:

- All exhibits must be the work of the exhibitor.
- Exhibits must have been made in the last 3 years.
- Tags must be attached to the item with a safety pin or sticky tape.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may be changed to suit the judge.
- Disputes are to be made in writing by 6pm Friday March 20<sup>th</sup> 2020, to either the Pavilion Chief Steward or the Secretary, and accompanied by a \$25 deposit which is liable to forfeiture.

### EMBROIDERY

1. Any Embroidery

### PATCHWORK

2. Patchwork - combined hand-made & machine
3. Machine Applique
4. Shaggy / Rag Quilt of any description

### CROSS STITCH

5. Any Cross Stitch, unframed

### TAPESTRY

6. Any Tapestry item

### HAND KNITTING

7. Knee Rug or Blanket
8. Chunky Knitting of any form
9. Any Other Knitted Article

### CROCHET

10. Rug
11. Quilt or blanket (Any size)
12. Prettiest Coat Hanger
13. Crochet Edges, eg: Towel, Face Washer, Handkerchief, etc
14. Any Other Crochet Article

### OTHER NEEDLEWORK

15. Any Special Occasion Garment
16. Any Piece of Lace
17. Any other Needlework not mentioned

### NOVELTY SECTION

18. Best Soft Toy ~ sewn/knitted / crochet
19. Most unusual Pin Cushion
20. Novelty item depicting Cultural Diversity
21. Any other Novelty Item

### AGED AND DISABLED

*Ribbons awarded in all classes.*

*(Aged means 70yrs and over)*

22. Hand Knitting
23. Crochet
24. Any Other Needlework not mentioned

**Champion Needlework Exhibit:** Sash

### JUNIOR NEEDLEWORK

**Under 12yrs (at time of Show)**

*Ribbon and Card in all classes.*

25. Any Needlework Piece, sewn
26. Any Knitted or Crochet Piece

**Champ Junior Exhibitor U12yrs:** Sash

# Section 10

## Photography

**CONTACT:** Marc - 0432276573

**Entry Forms:** can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

**Entry Fee:** Junior Classes 1-7: \$1.50 (inc GST); Classes 8-25: \$2.50 (inc GST) Entry Fees can be paid at the Pavilion on the day of delivery of entries.

**Prizemoney/Awards:** Classes 1-7: 1st \$5; 2nd \$3. Classes 8-25: 1st \$10; 2nd \$5. **Exhibits (Photos):** to be handed to stewards at the main pavilion between 11am & 5pm on Friday March 13<sup>th</sup> or 10am & 3pm Saturday March 14<sup>th</sup> 2020.

**Judging Date:** Tuesday March 17<sup>th</sup> 2020.

**Exhibits are to be collected:** between 10am and 3pm on Sunday March 22<sup>nd</sup> 2020. Exhibits not collected by 3pm will become the property of the Upper Hunter Show Inc *unless PRIOR arrangements have been made with the Chief Steward.*

### **Conditions of Entry:**

- Open to amateur photographers only.
- Photos to be the work of the exhibitor.
- Entry photo size 8" x 10" / 20 x 25cm.
- **Maximum mount size A4**(210 x 297mm).
- Photos to be mounted on thin plain c/board.
- **NO** corrugated board or framed photos allowed.
- Photographs can be Colour or Black & White
- Photographs not complying with conditions *will be disqualified* and may not be displayed.
- Each exhibit/entry is to consist of only 1 photograph, except class 24 which should consist of 2 photographs on **thin A4 cardboard**.
- Tags are to be placed on the reverse of the exhibit.
- All care taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- The same photograph can only be entered into one class.
- Disputes to be made in writing by 6pm Friday March 20<sup>th</sup> 2020, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.

### **PLEASE NOTE:**

**All Photographs should have the title of the photograph on the front BELOW the photo.**

### **Primary School Students**

1. Pets
2. People
3. Action
4. Depicting Cultural Diversity

### **High School Students**

5. Close Up
6. Artistic
7. Depicting Cultural Diversity

### **NOVICE**

*Restricted to those who have not won a 1st prize in a similar class before.*

8. People
9. Landscape
10. Artistic
11. Weather Scene (sunset / sunrise / cloud formation)
12. Any other subject

### **OPEN CLASSES**

13. People
14. Artistic
15. Weather Scene (sunset / sunrise / cloud formation)
16. Landscape
17. Flora (plants / plant life / flowers)
18. Fauna (animal/s)
19. Macro Flora / Fauna (Close Up)
20. Reflections
21. Architecture or Building
22. Most interesting Baby or Toddler (under 3yrs) Photo - (**must** state age of baby on reverse of entry)
23. Depicting Cultural Diversity
24. Photo showing creative effects using a computer - to consist of 2 photo's (1 original + 1 special effects) (\*See Cond. of Entry).
25. Drone Photography any subject

**Champion Open Photograph: Sash.**